

<p>Attorney or Party Name, Address, Telephone &amp; FAX Nos., State Bar No. &amp; Email Address</p> <p>EDWARD M. WOLKOWITZ (State Bar No. 68298) ANTHONY A. FRIEDMAN (State Bar No. 201955) LEVENE, NEALE, BENDER, YOO &amp; BRILL L.L.P. 10250 Constellation Boulevard, Suite 1700 Los Angeles, California 90067 Telephone: (310) 229-1234 Facsimile: (310) 229-1244 Emails: emw@lnbyb.com; aaf@lnbyb.com</p> <p><input type="checkbox"/> Individual appearing without attorney <input checked="" type="checkbox"/> Attorney for: Nancy H. Zamora, Chapter 7 Trustee</p>		<p>FOR COURT USE ONLY</p>	
<p><b>UNITED STATES BANKRUPTCY COURT CENTRAL DISTRICT OF CALIFORNIA - SAN FERNANDO VALLEY DIVISION</b></p>			
<p>In re:</p> <p>MORSHEDA JHUMUR HOSAIN,</p> <p>Debtor(s).</p>		<p>CASE NO.: 1:19-bk-12812-MT CHAPTER: 7</p> <p><b>NOTICE OF SALE OF ESTATE PROPERTY</b></p>	

<b>Sale Date:</b> 05/06/2020	<b>Time:</b> 2:00 pm
<b>Location:</b> Courtroom 302, 21041 Burbank Boulevard, Woodland Hills, California 91367	

**Type of Sale:** ☒ Public ☐ Private **Last date to file objections:** \_\_\_\_\_

**Description of property to be sold:**

The real property located at 5803 Wheelhouse Lane, Agoura Hills, California 91301

**Terms and conditions of sale:** The property shall be sold "as is" and "where is" and without any representation or warranty, express or implied; 6% brokers' commission.

**Proposed sale price: \$ 650,000.00**

**Overbid procedure (if any):**

See attached Exhibit A

**If property is to be sold free and clear of liens or other interests, list date, time and location of hearing:**

May 6, 2020 at 2:00 pm, Courtroom 302, 21041 Burbank Boulevard, Woodland Hills, California 91367. Under current circumstances related to the COVID-19 pandemic, the hearing shall take place telephonically. For instructions to appear telephonically, contact Judge Tighe's telephonic procedures at:

<https://www.cacb.uscourts.gov/judges/honorable-maureen-tighe-chief-judge>, and then click on INTERIM PROCEDURES RE: COVID-19

**Contact person for potential bidders (include name, address, telephone, fax and/or email address):**

Anthony A. Friedman  
Levene, Neale, Bender, Yoo & Brill L.L.P.  
10250 Constellation Blvd., Suite 1700  
Los Angeles, CA 90067  
Tele: 310-229-1234  
Fax: 310-229-1244  
E-mail: AAF@LNBYB.COM

Date: 04/22/2020

**EXHIBIT “A”**

## **Exhibit A**

**Overbid Procedures:** (1) any person interested in submitting an overbid on the Property must attend the hearing on the Motion or be represented by an individual with written authority to participate in the overbid process; (2) an overbid will be defined as an initial overbid of \$5,000.00 above the Purchase Price, with each additional bid in increments of at least \$1,000.00; (3) overbidders (except for the Potential Buyers) must deliver a deposit to the Trustee's counsel by way of cashier's check made payable to "Encore Escrow Company," in the amount of \$20,000.00 (the "Deposit") and proof of ability to close escrow unconditionally in a form acceptable to the Trustee prior to the hearing on the Motion; (4) overbidders must purchase the Property on the same terms and conditions as the Potential Buyers, and, if successful, will be required to execute a purchase agreement with no contingencies, with the same terms and conditions that Potential Buyers currently have in escrow; (5) the Deposit of the successful overbidder shall be forfeited if such party is thereafter unable to complete the purchase of the Property within 15 calendar days of entry of an order confirming the sale; and (6) in the event the successful overbidder cannot timely complete the purchase of the Property, the Trustee shall be authorized to proceed with the sale to the next highest overbidder (as applicable).

## PROOF OF SERVICE OF DOCUMENT

I am over the age of 18 and not a party to this bankruptcy case or adversary proceeding. My business address is 10250 Constellation Boulevard, Suite 1700, Los Angeles, CA 90067.

A true and correct copy of the foregoing document entitled **NOTICE OF SALE OF ESTATE PROPERTY** will be served or was served (a) on the judge in chambers in the form and manner required by LBR 5005-2(d); and (b) in the manner stated below:

**1. TO BE SERVED BY THE COURT VIA NOTICE OF ELECTRONIC FILING (NEF):** Pursuant to controlling General Orders and LBR, the foregoing document will be served by the court via NEF and hyperlink to the document. On **April 22, 2020**, I checked the CM/ECF docket for this bankruptcy case or adversary proceeding and determined that the following persons are on the Electronic Mail Notice List to receive NEF transmission at the email addresses stated below:

- Kateryna Bilenka katya@bilenkalaw.com, bilenkalaw@gmail.com
- Katherine Bunker kate.bunker@usdoj.gov
- Anthony A Friedman aaf@lnbyb.com
- United States Trustee (SV) ustpreion16.wh.ecf@usdoj.gov
- Edward M Wolkowitz emw@lnbrb.com
- Nancy J Zamora (TR) zamora3@aol.com, nzamora@ecf.axosfs.com

**2. SERVED BY UNITED STATES MAIL:** On **April 22, 2020**, I served the following persons and/or entities at the last known addresses in this bankruptcy case or adversary proceeding by placing a true and correct copy thereof in a sealed envelope in the United States mail, first class, postage prepaid, and addressed as follows. Listing the judge here constitutes a declaration that mailing to the judge will be completed no later than 24 hours after the document is filed.

The Hon. Maureen A. Tighe  
United States Bankruptcy Court  
21041 Burbank Blvd., Suite 324  
Woodland Hills, CA 91367

☐ Service information continued on attached page

**3. SERVED BY PERSONAL DELIVERY, OVERNIGHT MAIL, FACSIMILE TRANSMISSION OR EMAIL** (state method for each person or entity served): Pursuant to F.R.Civ.P. 5 and/or controlling LBR, on **April 22, 2020**, I served the following persons and/or entities by personal delivery, overnight mail service, or (for those who consented in writing to such service method), by facsimile transmission and/or email as follows. Listing the judge here constitutes a declaration that personal delivery on, or overnight mail to, the judge will be completed no later than 24 hours after the document is filed.

I declare under penalty of perjury under the laws of the United States of America that the foregoing is true and correct.

**April 22, 2020**

Lisa Masse

/s/ Lisa Masse

Date

Type Name

Signature